## EASTERN LOCAL SCHOOL DISTRICT BOARD OF EDUCATION

Board Conference Room June 12, 2018 7:00 P.M. Agenda

- 1. Call to order roll call
- 2. Additions to agenda approval of agenda
- 3. Approval of minutes and financial reports
- 4. Principals' reports
- 5. Hearing of the public
- 6. CTC report
- 7. Treasurer's report
  - A. FY18 Final Amended Appropriations
  - B. FY19 Temporary Appropriations
  - C. Resolution for Bus Purchase
  - D. Renewal of Liability, Property & Fleet Insurance
  - E. Letters of resignation (Glenda Frodge, Mitch Long and Jeff Stricklett)
  - F. FY19 5th Quarter Grant and CCIP Grant Applications
  - G. Mr. Kelch to Donate Board Compensation for Arming Staff Safety Training
- 8. Superintendent's report
  - A. Legislative report
  - B. Renewal of membership/fees for Administrators to professional organizations: BASA, OALSS, OASSA, OAESA, OASBO and Districts memberships/contracts: META, CORAS, SATH, Coalition for Equity and Adequacy, Brown County Chamber of Commerce, BCESC services, Hopewell services and tech services from the SHCTC.
  - C. Student Handbook Updates
  - D. School Safety and Security Levy
  - E. Survey Results
  - F. Unofficial Test Results

## **Executive Session**

Consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or the investigation of charges or complaints against an employee or student. Consider Negotiations.

- 9. Certified Contract
  - A. Melissa Martin High School Math
- 10. Administrative Contract
  - A. Bill Garrett High School Principal
- 11. Approve Zero Percent Base Salary Increase for FY19
- 12. Adjourn